

To avoid delays, please complete in full printing in black ink.

Claim Number (If known)

A. Patient & Employer Information Section (Patient to Complete this Section)

| | | | | | | | | | | | | | |
|---|----|----|----|------------------|----|-------------------------|-------------|----------------------|----|--|----|-----|---|
| Last Name | | | | First Name | | | | Init. | | | | | |
| Address (no. street, apt.) | | | | | | | | | | | | | |
| City/Town | | | | | | Prov. | Postal Code | Telephone No. () | | | | | |
| Date of Birth | dd | mm | yy | Date of Accident | dd | mm | yy | Date of Assessment | dd | mm | yy | Sex | <input type="checkbox"/> M <input type="checkbox"/> F |
| If return to work is considered, has the employer been contacted? | | | | | | | | | | <input type="checkbox"/> yes <input type="checkbox"/> no | | | |
| Employer Name | | | | | | Supervisor/Contact Name | | | | | | | |
| Address (no. street, apt.) | | | | | | | | | | | | | |
| City/Town | | | | | | Prov. | Postal Code | Telephone No. () | | | | | |

B. Health Professional/Service Provider Billing Information

| | | | | | | | |
|--|-------------|----------------|----------------------|-----------|-------------------------------|-------------------|--|
| Health Professional/Service Provider Name (please print) | | | | | | WSIB Provider ID. | |
| Facility | | | | | | Your Invoice No. | |
| Address (no. street, apt.) | | | | | | | |
| City/Town | | | | | | | |
| Prov. | Postal Code | Fax No. () | Telephone No. () | Extension | Service Code NIHL01 | | |

C. Audiometric Assessment (include Audiogram)

| | | | | | | | | | | | | | | | | | | | | |
|--|---|--|----|---|--|----|------------|---|--|----|---|--|----|------------|---|--|----|---|--|----|
| SRT | R | | dB | L | | dB | UCL | R | | dB | L | | dB | MCL | R | | dB | L | | dB |
| Has RECD been completed <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | |
| Are red flags present? (see list on page 2) <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | |
| If yes, please list with Treatment Recommendation: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
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D. Rehab Needs Assessment (See Booklet For Details)

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|--|
| <input type="checkbox"/> Education (Explain Details) |
| <input type="checkbox"/> Orientation (Explain Details) |
| <input type="checkbox"/> Other (Explain Details) |