

# Budget BINDER

### MONTH AT A GLANCE

Month: \_\_\_\_\_

STARTING BALANCE: \_\_\_\_\_

| BILLS              |       |
|--------------------|-------|
| HOUSING            | _____ |
| HEALTH INSURANCE   | _____ |
| CAR INSURANCE      | _____ |
| HOMEOWNERS ASSURED | _____ |
| CAR PAYMENT        | _____ |
| CAR RENTRY         | _____ |
| ELECTRIC           | _____ |
| GAS                | _____ |
| WATER              | _____ |
| PHONE              | _____ |
| INTERNET           | _____ |
| CABLE              | _____ |
| CEL. PHONE         | _____ |
| CREDIT CARD #1     | _____ |
| CREDIT CARD #2     | _____ |
| CREDIT CARD #3     | _____ |
| CREDIT CARD #4     | _____ |
| GROCERIES          | _____ |

| EXTRAS  |       |
|---------|-------|
| EXPENSE | _____ |
| EXPENSE | _____ |
| EXPENSE | _____ |
| EXPENSE | _____ |

| SAVINGS          |       |
|------------------|-------|
| STARTING BALANCE | _____ |
| DEPOSIT          | _____ |
| DEPOSIT          | _____ |
| EXTRA INCOME     | _____ |
| ENDING BALANCE   | _____ |

ENDING BALANCE: \_\_\_\_\_

GOALS FOR NEXT MONTH: \_\_\_\_\_

### MONTH AT A GLANCE

Month: \_\_\_\_\_

STARTING BALANCE: \_\_\_\_\_

| EXTRAS  |       |
|---------|-------|
| EXPENSE | _____ |
| EXPENSE | _____ |
| EXPENSE | _____ |

| SAVINGS          |       |
|------------------|-------|
| STARTING BALANCE | _____ |
| DEPOSIT          | _____ |
| EXTRA INCOME     | _____ |
| ENDING BALANCE   | _____ |

BALANCE: \_\_\_\_\_

FOR NEXT MONTH: \_\_\_\_\_

### SAVINGS

*information*

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |

### OUTSTANDING DEBT

*information*

| NAME | ACCOUNT # | AMT OWED |
|------|-----------|----------|
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |
|      |           |          |

### Meals FOR THIS MONTH

|  | SUN | MON | TUES | WEDS | THURS | FRI | SAT |
|--|-----|-----|------|------|-------|-----|-----|
|  |     |     |      |      |       |     |     |
|  |     |     |      |      |       |     |     |
|  |     |     |      |      |       |     |     |
|  |     |     |      |      |       |     |     |
|  |     |     |      |      |       |     |     |
|  |     |     |      |      |       |     |     |

### Groceries LIST

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### MONTHLY ledger

| DATE | D/W | DESCRIPTION | AMOUNT | TOTAL |
|------|-----|-------------|--------|-------|
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |
|      |     |             |        |       |

### YEAR AT A GLANCE

Year: \_\_\_\_\_

| MONTH             | CHG ST | CHG END | SVG ST | SVG END |
|-------------------|--------|---------|--------|---------|
| JANUARY           |        |         |        |         |
| FEBRUARY          |        |         |        |         |
| MARCH             |        |         |        |         |
| APRIL             |        |         |        |         |
| MAY               |        |         |        |         |
| JUNE              |        |         |        |         |
| JULY              |        |         |        |         |
| AUGUST            |        |         |        |         |
| SEPTEMBER         |        |         |        |         |
| OCTOBER           |        |         |        |         |
| NOVEMBER          |        |         |        |         |
| DECEMBER          |        |         |        |         |
| <b>TOTALS:</b>    |        |         |        |         |
| CHECKING ACCOUNT: | _____  |         |        |         |
| SAVINGS ACCOUNT:  | _____  |         |        |         |
| DEBT PAID DOWN:   | _____  |         |        |         |
| OUTSTANDING DEBT: | _____  |         |        |         |

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