And now, the plan of saving could not be brought about except an atonement should be made, therefore God himself atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.
(Alma 42:15)
For behold, he surely must die that sin might come, yea, it behooveth him and becometh expedient that he die, to bring to pass the resurrection of the dead, that thereby more may be brought into the presence of the Lord. Yea, behold, this death bringeth to pass the resurrection, and redeemeth all mankind from the first death—that spiritual death; for all mankind, by the fall of Adam being cut off from the presence of the Lord, are considered as dead, both as to things temporal and to things spiritual. But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord. (Helaman 14:15 - 17)
For behold, are we not all beggars? Do we not all depend upon the same Being, even God, for all the substance which we have, for both food and raiment, and for gold, and for silver, and for all the riches which we have of every kind? (Mosiah 4:19)
But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. (Isaiah 64:8)
Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. (Psalms 102:25)
Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. (Ephesians 1:3, 7)
And I will prophesy unto you, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come unto you. (John 14:16 - 18)
But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. (Matthew 20:26 - 28)
For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)