How to **Pray** the Rosary

- Holding the crucifix, make the sign of the cross AND pray the Apostles' Creed
- On the first bead, pray the Our Father.
- Pray one Hail

 Mary on each of
 the next three
 beads, one for

 Faith, one for Hape,
 and one for Charity.
- 4. Pray the Glory Be
- the Our Father.
- 6. Pray the Hail Mary on each of the next 10 beads while meditating on the
- Pray the Glory Be to end the first decade. After finishing each decade, pray the Fatima Decade Prayer as requested by the Blessed Virgin Mary at Fatima.
- After saying the five decades, say the Salve Regina (Hail, Holy Queen), followed by this dialogue and prayer:
 - V. Pray for us, O body Mother of God.
 R. That we may be made worthy of the promises of Christ.

Let us pays. O God, whose only-begotten Son, by his lift, death, and Resurrection, has purchased for us the rewards of eternal lift, grant, we besench you, that meditating on these soysteries of the most body meary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord.

- 9. Pray the prayer to St Joseph.
- 10. Holding the crucifix, make the sign of the cross to conclude the rosary

Prayers of the Rosary

Apostles Creed

Helieve is God, the Father almighty, Creasor of heaven and earth, and in Josus Christ, his only Son, our Lord, who was conceived by the Hols Spirit, born of the Vigin Mays, wither durker Potniss High, was crucified, defeat and was buried, he descended into helie on the third day he row segain from the dead; he seconded into helieve, and is seased at the right hand of God he Father almighty, from there he will come to judge the fring and the dead I believe in the Holy Spirit, the holy chatdled Charder, the communion of sains, the strength and the continuous of sains, the fougiveness of sins, the resurrection of the body, and life everlasting. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily brea and fongive us our trespasses as we fongive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary

Glory Be

Glory be to the Father, the Son, and the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Decade Prayer

Oh my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven, especially those in most need of Thy mercy. Amen.

Prayer to St Michael the Archangel

Se. Michael the Archanged, defend us in the Bo out defense against the wickedness and sames of the Devil. May God rebuike him, we humbly pary, and to thou, O Prince of heavenly houss, by the power of God, thrust sim hell stan, and all evil spinies, who provil about the world seeking the rain of souls. Amen

Hail Holy Oueen

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To you we cry, poor banished children of Eve; to you we send up our sights, mourning and weeping in this ralley of tears. Turn, then, most gracious advocate, your sycs of mercy towards agan dafter this, on exile, show unto the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin

Prayer to St. Joseph

To you, O blessed Joseph, do we come in our tribulation, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that chairly which bound you to the Immuculate Viggin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

As once you rescued the Child Jesus from deadly penl, so now protect God's Holy Church from the states of the enemy and from all adversity, shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in boliness, and to obtain

Prayer for Healing Victims of Abuse

Frayer to Treating Victims of house and any speech, always just, You gave your only Non to save us by his Blood on the Cross. Gentle Jesus, subpoked of peace, join to your own suffering the pain of all who have been that is body, mind, and spoils by those who betweeth the trust Jesus and spoils by those who betweeth the trust placed in them. Hear the cries of low the body to the betweeth the betweeth the trust betweeth the cries of low who hove them. And their steakes hears with his bloom them, and their steakes hears with his bloom them, the peace of the cries of low the his object of the state of the cries of low and the peace in justice. We add trustsform brokeness into wholeness. Gent us the courage and windom, humility and grace, to are with justice. Beauthe wisdom into our prayers and those. Gearn that all humed by abose might find peace in justice. We add this through Christ, our Lord. Amen.

The Glorious Mysteries

Pray on Sundays and Wednesdays

- * The Resurrection: "Why do you seek the living one among the shall the is not how, but he has been minds." (Lk. 24.5-6). The Father's gift of healing is a wondrous thing, bringing new life and hope from what was pain and despirit. We parfor all victims of child sexual abose, that they may come to abundant new life in the Risen Lord.
- † The Ascension into Heaven: At the apathal wor haking on, IJosa) wat lifted up, and a that hake him from that sight. (Ant 19), Issue secreted into heaven in the presence of his Apostles, making them his witnesses to the whole world. We too are called to be witnesses, speaking on behalf of vulnerable children and young people and helping to build a society where they are safe from those who would steal their trust and their innocence.
- † The Descent of the Holy Spirit: They were all filled with the Holy Spirit and The Descent of the Holy Spirit: It you writ all just arm to stray system to pair in digital regions it you find spirit should be not be produced. After 2. The Spirit brought the Apostes the gift of courage. No longer did they table behind locked does in the upper room, seeking their own safery, Rather, they holdly went out into the city produining the Good News Jesus Clinite and calling the people to repensance in his name. In the sar way, we must boldly speak out to protect children and to create environments where they can grow and learn in safery.
- † The Assumption: The woman herself fled into the desert where the had a place represent JO God. (Br 1265). A there death, Mary was assumed into heaven, body and soul. As she carried the Son of God in her body, her body was taken to heaven to share in the full glory of her Son. We pray for those victims of child sexual abuse who seek healing and wholeness a Mary will present them to her Son who alones makes us whole.
- † The Crowning of the Blessed Virgin Mary as Queen of Heaven: I will make your more removed bready all generatines; thus makes that fractive for the first you former. If will have you from the Mother of our Redeemer, Many was crowned as Queen of Heaven. From heaven, she intercedes for us as a loving mother. We entrust into her maternal care all vulnerable children and young people, penying that she will intercede on their behalf and keep them safe from all harm.

The Joyful Mysteries

Pray on Mondays and Saturdays

- The Annunciation: Then the angel said to [Mary], "Do not be afraid," (Lk. 159). The angel Gabriel greeted Mary with words to calm her fears. God wants everyone, especially the most vulnerable, to live in his peace, free from all fear and plan it is our responsibility, as children of our loving. God, to create an environment in which our children can grow up free. from fear of those who might hurt or abuse them.
- The Visitation: "My soul proclaims the greatness of the Lord." (Lk 1:46). After eiving the news that she would become the mother of God's Son, Mary's first action was one of compassion. She went to be reliable to the reli
- The Nativity of the Lord: She save birth to her firstborn son, She wrapped him in availability, lothest and said with an a manager, retainst here was in proon for Bream in the m.(Lk.27). Jesus, the Son of God, entered the world as a vulnerable child. He was not counted among the great and powerful, instead Jiping in manger. We are called to protect all those who are vulnerable, especially children, by providing them with safe places to live and grow.
- The Presentation: "You yourself a sword will piere to that the thoughts of many hourst may be treaded." (I.k. 2:35). The experience of child sexual abuse is shattering and can make a person feel as if his or her heart and world is torn asunder. We pray for those victims who are seeking healing and strength. Their path is challenging, but our loving support can make it
- Finding the Child Jesus in the Temple: His mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great awxiety:" (Lk 2:48). Child sexual abuse affects not only the victim, but his or her family as well. Our healing efforts must extend to these family members, to alleviate their pain and anxiety and help them to grow ever closer to God's healing love.

The Sorrowful Mysteries

Pray on Tuesdays and Fridays

- * Agony in the Garden: H₁ was in such agony and he projud to forwardly that his reseal decause like shript of blood failing on the ground. (I.A. 22-44). Many vicetims of child sexual abone suffer in slence for years, wrestling abone with the agony of their memoties and pain. We proy that the Church may always be a place where they can come to share their stories, he recreed in love and compassion, and be supported on the path to healing.
- Sounging at the Pillar: Then Pilata took Jean and bad him sowayed. [Je 19:1]. The experience of child secual abose may leave scars no less profound than the sears of a scounging, though they often remain unseen. We must strive to make our partials communities places where victims can feel safe to share their burdens and to find healing and peace.
- † Crowning with Thorns: And the soldiers were a crown out of thorns and placed it Crowning with Thoms: And the sadient were arms and thems and bland the one his band, and darks him a sparle facile, and they came his med and "Hail, King 4th [past". And they much kin reparathly, [fer 19-23). Those who have convived sexual abuse may feel isolated from the community, set apart and unwelcome. Jesus must have feit the same as the soldiers mocked and tortured him. As members of Christ's Body, the Church, we are called to see Christ in our brothers and sisters in need and offer them our aid, comfort, and support.
- Carrying the Cross: They presed into service a passer-by, Simon, a Gyrenian, who was coming in from the country, the fallow of Alexander and Raftas, to sary bis cross (Allo 1521). Simon helped Jesus carry his cross, helping him hear the weight and the burden. So must we help victims of child sexual abuse bear the weight and bunden of their experiences, helping them to find healing God who is light and life.
- *.ue CAUCHISON: Jean cried out in a load roin, "Father, into your hands! I commend up pittis" and when he had said this be founded his last, (J. & 23-6). We commend too God's hands all those who are at risk for fathle secul abuse, those who are doing the hard work of healing, and those who are not yet ready to begin the healing process. Through our prayers, cifforts, and sacrifices, may they come to know the peace and whole ness that only God can bring. † The Crucifixion: lesus cried out in a loud noise. "Father, into

The Luminous Mysteries

Pray on Thursdays

- * Baptism by John: A voice came from the beavens, najing, "He is any beloved Son, arith about I am well pleased," [Mt 3:17]. Every child is beloved by God, precious in his sight. There is no room in the Church for those who would harm children, betraving their trust and destroying their innocence. All embers of the Church must do their part to make the Church and society safe for children
- wexaming at Canas: Jesas taid in ber, "Woman, bow due your concern affect me! My loan has not yet once." Him underse aid to the street," Do scharter be tild you." Ju 24-5). A guest at a weedding in Cana, Jesus' mother steepped in to assist the couple in their time of need. We must follow her example by taking active steps to come to the aid of children who are at risk of abuse, to be vigilant in protecting them, and to advocate on behalf of those who become victims. Wedding at Cana: Jesus said to her. "Woman, how does your on
- Preaching of the Kingdom and Call to Conversion: "This is the time fulfillment. The kingston of God is at hand. Refront, and helieve in the gaspel." [Mk. 1:15]. Jesus boldly preached the coming of God's kingdom, reminding his hearers of the need to conform their lives to God's laws. As members of God's Church, we must boldly remind all elements of society of the need to protect children and young people. -e message may not be welcome, but it is essential
- † The Transfiguration: [Jesus] was transfigured before them; his face showe like the un and his clothes became white as light. (Mt 17:2). In his Transfiguration, Peter James, and John saw Jesus as he truly is in all his driven glory. So must we see victims of sexual abuse as they are—the precious children of God, worthy of dignity and respect. We must do all that we can to aid in their healing and to assure them of the love of God and his people.
- this is many of use Eucharist: "This is ny body, which will be given for you che
 this is manny of me., this on p is the son around in my hole, which will be said for
 "(A. 2.2129-0.0). In the gift of the Eucharist, sless makes present his
 sacrifice of redeeming love. This sacrifice makes us whole as one Body of
 Christ. We pray that Jesus may heal all that wounds of his Body, most
 especially the wounds caused by the sexual abuse of children and young
 people.